



RabindraBharati University

Directorate of Distance Education

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NOTICE

15.02.2021

It is to notify that, all the students appearing for **M.A Part I Examination 2019 (Academic Session 2018-19, 2017-18 and prior to 2017-18)** in **Geography**, are directed to scan their Practical Note Books of **Paper V (Module 9 and 10)** and convert the scanned pages into a PDF file not exceeding 25 mb and send both of them to the designated **email id: rbuddegeog@gmail.com**, by **20th February 2021**.

Director (Acting)

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