M. A. First Semester (CBCS) Examination Political Science Course - CC 1.1

Full Marks-40

Time—2 Hours

- 1. Answer *any two* of the following (in not more than 200 words each): $2\times5=10$
 - (a) What were the main ideas of the Enlightenment? Discuss briefly.
 - (b) Write a short note on Kant's notion of moral autonomy.
 - (c) Give a brief account of Nietzsche's views on modernity.
 - (d) What are Rorty's views on an ideal democracy?
- 2. Answer *any two* of the following: 2×15=30
 - (a) Discuss Rousseau's position on Enlightenment.
 - (b) Examine the Hegelian notion of freedom.
 - (c) What was Marx's understanding of modernity? Discuss.
 - (d) Give an account of the Foucauldian critique of Enlightenment.

M. A. First Semester (CBCS) Examination Political Science Course - CC 1.2

Full Marks-40

Time—2 Hours

- 1. Answer *any two* of the following (in not more than 200 words each): $2\times5=10$
 - (a) Write a short note on the intellectual roots of liberalism.
 - (b) What does Rawls understand by 'veil of ignorance?
 - (c) What does Poulantzas understand by 'relative autonomy of the state'?
 - (d) What are the main challenges of Pocock's notion of 'civic republicanism'?
- 2. Answer *any two* of the following: 2×15=30
 - (a) What does Gramsci mean by 'Hegemony'? 15
 - (b) How did Michael Walzer offer a critique of liberalism? Discuss fully. 15
 - (c) What does Habermas mean by 'communicative action'? How does it differ from 'strategic action'? 10+5
 - (d) Critically discuss Rawls' two principles of justice.

M. A. First Semester (CBCS) Examination Political Science Course - CC 1.3

Full Marks—40

`Time—2 Hours

The figures in the right hand side margin indicate marks.

- 1. Answer *any two* of the following (in not more than 200 words each): $2\times5=10$
 - (a) What do you understand by the politics of *Dharma*?
 - (b) Point out the basic tenets of Kautilya's *Saptanga* theory.
 - (c) Explicate the concept of *Danda*.
 - (d) How important was the ritual of Yajna as highlighted in the Mahabharata?
- 2. Answer *any two* of the following:

 $2 \times 15 = 30$

- (a) Elucidate the Mandala theory of Kautilya.
- (b) Discuss the virtues of the ideal Sultan under the Delhi sultanate.
- (c) Comment on Akbar's concept of Din-i-ilahi. Would you call Akbar a secular ruler? Argue your case.
- (d) How would you compare the idea of *Dandaniti* espoused by Kautilya with that expressed in the Mahabharata?

M. A. First Semester (CBCS) Examination Political Science Course - CC 1.4

Full Marks-40

`Time—2 Hours

- 1. Answer *any two* of the following (in not more than 200 words each): $2\times5=10$
 - (a) What were Raja Rammohun Roy's views on the freedom of press?
 - (b) What was Rabindranath Tagore's understanding of religion?
 - (c) What were Md. Iqbal's ideas on Muslim nationalism?
 - (d) What were B. R. Ambedkar's views on caste?
- 2. Answer *any two* of the following : $2 \times 15 = 30$
 - (a) Assess Bankim Chandra Chattopadhyay as a nationalist thinker.
 - (b) Discuss the contributions of Keshab Chandra Sen as a social reformer.
 - (c) Analyse Nehru's contributions to nation building in India.
 - (d) Attempt a detailed analysis of the contributions of Acharya Narendra Dev to socialist thought in India.

M. A. First Semester (CBCS) Examination Political Science Course - CC 1.5

Full Marks-40

Time—2 Hours

- 1. Answer *any two* of the following (in not more than 200 words each): $2\times5=10$
 - (a) What is meant by multiculturalism in the Indian context?
 - (b) What are the key features of Indian secularism?
 - (c) What is the core idea of eco-feminism?
 - (d) Define political culture.
- 2. Answer *any two* of the following : $2 \times 15 = 30$
 - (a) Analyse the role of democracy in post-independence India.
 - (b) Explain, with special reference to Partha Chatterjee, how civil and political societies coexist in India.
 - (c) Discuss, with special reference to Ranajit Guha and Gayatri Spivak, the relevance of Subaltern Studies in understanding Indian politics.
 - (d) Examine how multiculturalism has been reflected in the Indian Constitution.